

NEVADA COUNTY 4-H
HORSE PROJECT
PRESENTS



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

OPEN YOUTH SCHOOLING HORSE SHOW

**SATURDAY 9AM
OCTOBER 24TH 2026**

4-H Membership
NOT required
Ages 9 to 19

**MARTINES RANCH
18697 OAK SPRINGS DR
PENN VALLEY CA 95946**

ENGLISH & WESTERN
EQUITATION
HORSEMANSHIP
TRAIL
SHOWMANSHIP
W/T AND W/T/L CLASSES
COSTUME CLASS

**AWARDS FOR
1ST - 3RD
HIGH POINT AWARD**



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California Agriculture
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Use QR code to enter or go to
ucanr.edu/sites/nevadacounty4h/

Nevada County 4-H OPEN YOUTH SCHOOLING HORSE SHOW

Saturday, October 24, 2026

Martines Ranch

18697 Oak Springs Dr

Penn Valley CA 95946



Entries may be made online or by mail.

Link to the online entry system listed below under item #1.

Entries are **\$10.00** per class.

(Post marked by Thursday, Oct. 15, 2026)

Entries received after Thursday October 15 will be

\$12.00 per class.

Entries accepted day of show

Fees must be paid by 8:30am on day of show

Entry fees are non-refundable.

All required paperwork must be downloaded or mailed,
signed and paid in full.

Checks should be made out to **Nevada County 4-H** and
mailed to:

Nevada County 4-H Office

P.O. Box 2851

Grass Valley, CA 95945

Attn: Horse Entries

A complete entry includes the following:

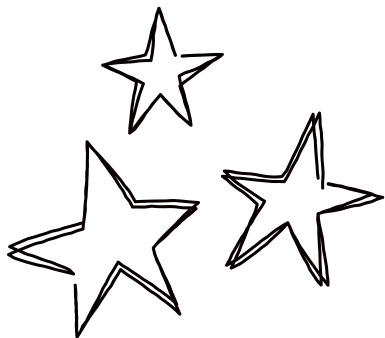
1. One Entry per horse and rider combination, online entry or paper entry
2. Please make checks payable to "Nevada County 4-H"
3. 4-H Youth Health History and Treatment Authorization Form
4. Martines Ranch Release
5. Signed 4-H Waiver of Liability
(for non-4-H exhibitors only)



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■ 4-H Youth Development Program

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NEVADA COUNTY 4-H
OPEN YOUTH SCHOOLING
HORSE SHOW
SCHEDULE OF EVENTS



Saturday October 24th

- 7:30 am Gates open for trailer arrival
- 8:00 am Registration and Check in open
- 8:30 am All class fees and exhibitor paperwork must be complete
- 9:00 am First class starts followed by rest of classes in order until completion
- 12:30 Lunch Break (30 minutes)
around 12:30 or at managements discretion



**RAIN OR SHINE
COVERED ARENA**



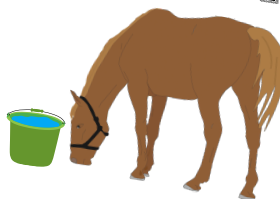
Food available on site
Cash or check only for food purchases



**LEAVE NO TRACE...
PICK UP ALL MANURE
AND DEBRIS AT THE
SHOW!**



**BRING WATER
FOR HORSES**



**NO
DOGS**



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4-H Youth Development Program

NEVADA COUNTY 4-H
OPEN YOUTH SCHOOLING
HORSE SHOW

RULES & DEFINITIONS

California 4-H Membership not required

- 4-H Horse project membership is not a requirement.
- Must be 9 years old as of December 31st 2025.
- **Non-4-H participants must sign 4-H Waiver of Liability.**
- All participants must sign a Martines Ranch Release.
- Properly fitted, certified (ASTM & SEI) helmets, with chin straps, are required.
- No lace-up or deep tread boots. Smooth sole boots required.
- 4-H Whites are recommended but not required
- All members are to bring their own buckets for watering their horses. It is unsafe to share buckets or watering troughs with unknown horses.
- Participants entered in walk/trot classes may not enter walk/trot/lope classes.
- English classes with less than 3 entries may be combined with Western classes at management's discretion



Definitions

- Novice Showmanship: Limited to 2 years in this division except if member wins a novice showmanship division at any 4-H governed horse show during their 1st year. They will be allowed to finish the project year in the Novice division before showing in the age appropriate division, however will not be allowed to compete in the Novice division a second year.
- Junior Showmanship: Age 9 - 13. Age is determined by the members age as of December 31st of the current year.
- Senior Showmanship: Age 14 - 19. Age is determined by the members age as of December 31st of the current year.

Safety Policy

- Bareback pads are not allowed in Bareback Classes
- At Management and/or Judges discretion, any rider and horse may be excused from a class if deemed "out of control" or unsafe. This will result in disqualification from that class.
- Any horse showing signs of lameness may be excused from a class. Head bobbing, limping or signs of discomfort will not be acceptable in classes. This will result in disqualification.
- Any rider that needs to dismount during a class, gets bucked off or falls off during a class is disqualified from that individual class.

California State Horsemen's Association rules apply unless otherwise stated.

- See West Coast Horse Show Rule Book at:
- <https://californiastatehorsemen.org/programs/english-western/forms-and-rules/>



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4-H Youth Development Program



NEVADA COUNTY 4-H OPEN YOUTH SCHOOLING HORSE SHOW CLASS LIST

Saturday October 24th

Showmanship

- Class 1: Novice ★
 Class 2: Junior ★★
 Class 3: Senior ★★
 Class X: Championship
 (1st & 2nd place from previous Showmanship classes)
 Class 4: Parents / Guardian

Class # 4 Parents/Gardian
 Must have youth entered in show.
 Participation is free and will give
 you a **\$5.00** discount on total entry

30-min break for tack change and warm-up

English

- | | | |
|---------------------------|------------|----|
| Class 5: Walk/Trot | Equitation | ★ |
| Class 6: Walk/Trot/Canter | Equitation | ★★ |
| Class 7: Walk/Trot | Pleasure | ★ |
| Class 8: Walk/Trot/Canter | Pleasure | ★★ |

15- min Tack Change

Western

- | | | |
|-------------------------|------------|----|
| Class 9: Walk/Jog | Equitation | ★ |
| Class 10: Walk/Jog/Lope | Equitation | ★★ |
| Class 11: Walk/Jog | Pleasure | ★ |
| Class 12: Walk/Jog/Lope | Pleasure | ★★ |



Prizes Include:

- Prizes for 1st - 3rd,
- Ribbons 1st - 7th,



High Point Award for

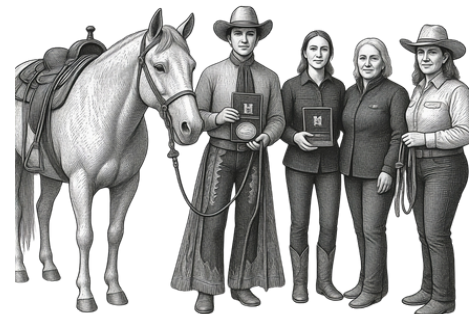
- Walk/Jog-Trot
- Walk/Jog-Trot/Lope-Canter

The following classes may be ridden English or Western Style

- | | | |
|--------------------------|------------------------|----|
| Class 13: Walk/Jog | Horsemanship | ★ |
| Class 14: Walk/Jog/ Lope | Horsemanship | ★★ |
| Class 15: In Hand | Trail (no schooling) | |
| Class 16: Walk/Jog | Trail | ★ |
| Class 17: Walk/Jog/Lope | Trail | ★★ |
| Class 18: Walk/Jog | Ranch Riding (pattern) | ★ |
| Class 19: Walk/Jog/Lope | Ranch Riding (pattern) | ★★ |

10-min Tack Change

- | | | |
|-------------------------|----------|----|
| Class 20: Walk/Jog | Bareback | ★ |
| Class 21: Walk/Jog/Lope | Bareback | ★★ |
| Class 22: Walk only | Costume | |



NOTE:

- Walk/Trot (Jog) entries may not enter Walk/Trot(Jog)/Canter(Lope) Classes
- Novice, Junior and Senior definitions are on RULES sheet.
- Championship Showmanship will consist of 1st and 2nd placings from classes one, two and three. Parent's/Guardian Showmanship class to be judged by level 5/6 4H members
- English classes with less than 3 entries may be combined with Western classes at management's discretion



indicates classes eligible for Walk/Trot(Jog) High point award



indicates classes eligible for Walk/Trot(Jog)/Canter(Lope) High point award



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4-H Youth Development Program

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NEVADA COUNTY 4-H
OPEN YOUTH SCHOOLING
HORSE SHOW

ENTRYFORM

Show Location: Martines Ranch, 18697 Oak Springs Road, Penn Valley

One Entry per Horse and Rider Combination
See QR code on first page for Online Entry

Exhibitor #

Saturday October 24th



Exhibitor's Name: _____

Horse's Name: _____

Registered Owner: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ email: _____

Organization:

____ 4-H
____ County _____
____ FFA
____ Other

Circle all class numbers entered for **ONE** horse/rider combination:

01 02 03 **04** 05 06 07 08
09 10 11 12 13 14 15 16
17 18 19 20 21 22

Pre-Entry

\$10 per class

(on or before Thursday October 15)

Day of Entry

\$12 per class

Do NOT mail entry after Oct. 15th

**NO
REFUNDS**

Adds and Scratches can
not be made at the gate
They must be made at
least one class ahead!

Make Checks payable to:
Nevada County 4-H

Submit completed
ENTRY FORM for each
horse/rider combination
with payment as well as
signed waivers and
forms to:

Nevada County 4-H
P.O. Box 2851
Grass Valley, CA 95945

Number of Classes	Entry Fee Per Class	Total Entry Fee
X	10.00 =	\$
X	12.00 =	\$
X	-5.00 =	\$
SUB-TOTAL:		\$
Adds: (total from Add Card)		
Scratches (total from Scratch Card):		-no refund
ENTRY TOTAL:		\$

OFFICE USE ONLY

Exhibitors Included in Payment:

Exhibitor # _____ Entry Fee: \$ _____

Exhibitor # _____ Entry Fee: \$ _____

Exhibitor # _____ Entry Fee: \$ _____

Exhibitor # _____ Entry Fee: \$ _____

Exhibitor # _____ Entry Fee: \$ _____

Cash \$ _____ \$ _____

Check # _____ Total Check Amount

Waivers / Forms Received

[] 4-H Youth Health History and

Treatment Authorization Form

[] Martines Ranch Release

[] Signed 4-H Waiver of Liability

(for non-4-H exhibitors only)



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